



*Proudly presents the*

# **TOOWOOMBA BUTLER PAIRS**

## **SUNDAY 8<sup>th</sup> APRIL, 2018**

**Director: Chris Snook      Convenor: Dave Roberts**

### **CONDITIONS**

- Registration is 9:00am for a 9:30 start.
- Entry fee is \$40 per pair (\$20 per player).
- Two session Swiss pairs congress, with IMP scoring.
- This Congress is QBA approved and conducted under QBA regulations.
- RED Masterpoints at the appropriate B4 level for each round won or drawn, plus outright award to the top third of the field (not guaranteed unless an ABF number is provided).
- Each pair must have two legible ABF systemically identical system cards on the table.
- Green, Blue and Red systems and Brown Sticker conventions are permitted. Players are responsible for ensuring the correctness of their system classification
- Smoking is not permitted in the playing area.

### **CATERING**

- BYO Lunch. You will not be able to purchase at the clubrooms. Nearest shops are 1km away.
- Refreshments will be available all day. Complimentary wine and savouries at close of play.

### **PRIZES**

- 1<sup>st</sup> \$250, 2<sup>nd</sup> \$160, 3<sup>rd</sup> \$120 plus generous category prizes on the basis of the Directors seeding.

Contacts :      Clubrooms :      (07) 4638 4808      Dave Roberts :      0414 852 303

Enter via form below or via website:      [www.toowoombabridgeclub.com.au](http://www.toowoombabridgeclub.com.au)

**2018 Butler Pairs Congress**      Congress Convenor : Dave Roberts

Enquiries: 0414 852 303      or      [congresses@toowoombabridgeclub.com.au](mailto:congresses@toowoombabridgeclub.com.au)

Entries close 5:00pm Friday 6<sup>th</sup> April 2018. Check the website to confirm your entry has been received.



### **Toowoomba Butler Pairs Congress 2018**

<b>Name</b>	<b>ABF No</b>	<b>Home Club</b>

We wish to enter the Toowoomba Butler Pairs congress and agree to abide by the regulations published for this event.

Contact Email: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Please make cheques payable to: **Toowoomba Bridge Club Inc**  
Send entry forms to: **Congress Convenor – Dave Roberts**  
**PO Box 16045**  
**Northpoint Qld 4350**