

# TOOWOOMBA BRIDGE CLUB INC

## Joyce Benson Cup (Red Masterpoints)

Director: Glenys Clift ph 46328932

Dates: Three session event – Wednesday Afternoon Sessions  
3<sup>rd</sup>, 10<sup>th</sup> & 17<sup>th</sup> May 2023

Play Starts: 1:00pm – please be seated by 12:45.

|                 |  |
|-----------------|--|
| Two sections    | Open and Novice (<100mp) grades played in separate fields.   |
| Entries         | Prior entry is required to help with seeding and to plan the movement, but walk-in pairs may also be permitted to each session.  |
| Partner Service | If you do not have a partner and are keen to play, please phone Glenys and she will try to arrange a partner for you.  |
| Format          | Each grade will be a three-session matchpoint pairs event. In each grade there will be two weeks of <b>qualifying</b> and in the third week there will be a <b>“final”</b> and a <b>“plate”</b> section. |
| Substitutes     | A substitute may be used for one of the qualifying sessions, but no substitute is permitted in the final.  |
| Masterpoints    | Red masterpoints at the appropriate B4c level for each session, outright awards for all finalists and top half of plate winners.   |
| Entry Fee       | \$5 per player per session (normal table fees).  |
| Catering        | Normal drinks and biscuits each week, and complimentary nibbles and drinks at close of play of third session.  |
| Titles          | Entry into these events is unrestricted and all participants will be entitled to any masterpoints won. Titles shall be awarded only to players who are financial members of the Toowoomba Bridge Club.   |
| Systems         | Green and Blue systems. No Brown Stickers treatments. Each player must have an approved current ABF system card.   |
| Entries         | Entries close by 5:00pm Monday 1 <sup>st</sup> May 2023 please.  |

Please put entry form in “Competitions” in-tray, or email [jgclift@bigpond.com](mailto:jgclift@bigpond.com), or (preferably) enter via the link in the “Events” section of the club website.

Entries will be acknowledged by being displayed in the events area on the club website.

### ENTRY FORM – Joyce Benson Cup 2023

| NAMES<br>(BLOCK LETTERS PLEASE) | ABF No. | Open or Novice |
|---------------------------------|---------|----------------|
|                                 |         |                |
|                                 |         |                |

Contact phone : \_\_\_\_\_

Email : \_\_\_\_\_