

# TOOWOOMBA BRIDGE CLUB INC

## Col Martin Shield (Tuesday Nights)

**Director & Convenor: Chris Snook**

**Tel: 04 1313 6435**

**Email: chris@snook.id.au**

**Dates: Six Tuesday nights ...**

**11<sup>th</sup>, 18<sup>th</sup> and 25<sup>th</sup> January and 1<sup>st</sup>, 8<sup>th</sup> and 15<sup>th</sup> February**

**Play Starts: 7:00pm – please be seated by 6:45.**

Col Martin was a founding member of the original Toowoomba Bridge Club in 1959, and served the club with distinction as a director, committee member and as our masterpoint secretary for over 40 years. Col stressed the importance of us having many multi-session green masterpoint events because this increased the number of red masterpoint sessions we were allocated. This long event fulfils that aim.

- A six-session eclectic pairs event. Play in four, five or six sessions and your best four scores are added together to determine the overall placing. Walk-in pairs are also welcome to single sessions.
- **The honour board inscription will be awarded only to financial TBC members**, but non-members are welcome to play in each session.
- **Entry Fee:** Regular table fees of \$5 per player per session.
- QBA regulations apply.
- **Systems:** Green and Blue systems. No Brown Sticker treatments.
- Each player must have an approved current ABF system card.
- Green masterpoints at championship level per session and for outright places.
- **Format:** To be decided by the Director on number of entries and announced at the start of play.
- **Entries by 9:00am Tuesday 11<sup>th</sup> January please.**
- Late entries will be allowed at the discretion of the Director. Walk-in pairs to individual sessions are also permitted.

**Please enter via the “events” section of the club website, submit a paper entry to the “competitions and congress entries” box in the foyer, or email Chris.**

Check the website to see if your entry has been processed – the list is updated every day.

### ENTRY FORM – 2022 Col Martin Shield

<b>NAMES</b> (BLOCK LETTERS PLEASE)	<b>ABF No.</b>	<b>Master Ranking</b>

Contact Phone : \_\_\_\_\_

Email : \_\_\_\_\_